

OCT 09 2003

PATENT & TRADEMARK OFFICE

Applicants:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

Richard A. Young and Douglas Young

Filed:

10/046,649

Group: 1648

Confirmation No.:

January 14, 2002

Examiner: S.S. Brown

Title:

STRESS PROTEINS AND USES THEREFOR

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

10/06/03

Date

Carol M. Bowerman

Signature

Carol M. Bowerman

Typed or printed name of person signing certificate

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PETITION FOR EXTENSION OF TIME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicant hereby petitions the Commissioner for Patents to extend the time for filing a reply to the Office Action dated May 5, 2003 for two months from August 5, 2003 to October 5, 2003.

	<u>Small Entity</u>	<u>Other than Small Entity</u>
1 month -	\$ 55	\$ 110
2 months -	\$ 210	X \$ 420
3 months -	\$ 475	\$ 950
4 months -	\$ 740	\$1,480
5 months -	\$1,005	\$2,010

A check is enclosed in the amount of the extension fee indicated above, or the extension fee has been included in the check with the accompanying Reply.

Please charge Deposit Account No. 08-0380 in the amount of \$[] to cover the cost of the extension fee.

Any deficiency or overpayment should be charged or credited to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

10/15/2003 WASFAW1 00000043 10046649

01 FC:1252

420.00 DP

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Anne J. Collins
 Anne J. Collins
 Registration No.: 40,564
 Telephone (978) 341-0036
 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated:

October 6, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Richard A. Young and Douglas Young

Application No.: 10/046,649 Group: 1648

Filed: January 14, 2002 Examiner: S.S. Brown

Confirmation No.: 3487

Title: STRESS PROTEINS AND USES THEREFOR

CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:	
<u>10/06/03</u>	<u><i>Carol M. Bowerman</i></u>
Date	Signature
<u>Carol M. Bowerman</u>	
Typed or printed name of person signing certificate	

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)		(COL. 3)	
	CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	33	MINUS	*	20	13
INDEP	2	MINUS	**	3	0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

SMALL ENTITY		
RATE	ADDIT. FEE	
X \$ 9	\$	
X \$43	\$	
+ \$145	\$	

OTHER THAN SMALL ENTITY			
RATE	ADDITIONAL FEE		
X \$18	\$	234	
X \$86	\$	0	
+	\$290	\$	

* not fewer than 20

** not fewer than 3

TOTAL = \$ 0

TOTAL :: \$ 234

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Please charge Deposit Account No. 08-0380 for the following fees:

<input type="checkbox"/>	Petition for [] month Extension of Time	\$ _____
<input type="checkbox"/>	Amendment Fee	\$ _____
<input type="checkbox"/>	Other Fees:	\$ _____
		\$ _____
		\$ _____
		\$ _____
		TOTAL: \$ <u>0</u>

A check is enclosed in payment of the following fees:

<input checked="" type="checkbox"/>	Petition for two month Extension of Time	\$ <u>420</u>
<input checked="" type="checkbox"/>	Amendment Fee	\$ <u>234</u>
<input type="checkbox"/>	Other Fees:	\$ _____
		\$ _____
		\$ _____
		\$ _____
		TOTAL: \$ <u>654</u>

A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Anne J. Collins
 Anne J. Collins
 Registration No.: 40,564
 Telephone (978) 341-0036
 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: October 6, 2003